



## GOVERNMENT COLLEGE OF ENGINEERING AURNGABAD,

### CHHATRAPATI SAMBHAJINAGAR

(An Autonomous Institute of Govt. of Maharashtra)  
Railway Station Road, Osmanpura, Chhatrapati Sambhajinagar.

"In Pursuit of Technical Excellence"

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Out. No./GECA-CS/CoE/2025/ 213

Date: 27/07/2025

### OPEN HOUSE - NOTICE

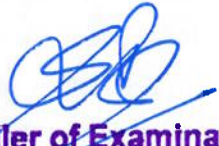
All the students are hereby informed that the Open House for **Re Examination July 2025** UG and PG (FT/PT) will be conducted as per schedule given below:

Sr. No.	Class	Date	Time	Venue
1	S.Y., T.Y., Final Year B. Tech. & M. Tech of Civil, Mechanical, Electrical Engineering Branches (Full time/Part Time) , MCA (All)	30/07/2025	11am to 01pm	Respective department
2	F.Y.B.Tech. of Civil, Mechanical, & Electrical Engineering Branches	30/07/2025	2pm to 4pm	Class Room Complex
3	S.Y., T.Y., Final Year B. Tech. & M. Tech of ENTC, CSE & IT Branches (Full time/Part Time)	31/07/2025	11am to 1pm	Respective department
4	F.Y.B.Tech. of CSE, ENTC, & IT Branches	31/07/2025	2pm to 4pm	Class Room Complex
5	All MDM Courses	30/07/2025	3pm to 4pm	Offering Department
6	ITHS1030, ITEEM1020, ITOE1030, ITOE1010	30/07/2025	4pm to 5pm	Offering Department
7	Foreign Languages	30/07/2025	5pm to 6pm	Offering Department
8	CE3016, CEOE1010, CEVEC0010 CEHS1030, CEOE1020	31/07/2025	1pm to 2pm	Offering Department
9	EEOE1040, EEOE1020	31/07/2025	2pm to 3pm	Offering Department
10	INMC2010, CSHS1012, CSEEM1020	31/07/2025	3pm to 4pm	Offering Department
11	MEOE2022, ME4031	31/07/2025	4pm to 5pm	Offering Department

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27/7/2025

### Instructions for Students Regarding Open House and Grievances

1. Marks for **ISE-I, ISE-II, ISE-III, and ESE** will be made available to students through their MIS login **prior to the Open House.**
2. **Students are strictly prohibited** from carrying the following items into the Open House hall:
  - Pen, pencil
  - Mobile phones
  - Cameras
  - Wireless devices
  - Smart watches or any other digital/electronic gadgets
3. Students must carry their **valid Identity Card** for verification purposes.
4. Students must report **on time** at the specified **venue** as per the schedule mentioned above.
5. As per the decision of the **Academic Council**, **no rechecking of answer sheets** will be permitted **after the Open House.**
6. Any grievances regarding the evaluation must be submitted to the **Departmental Academic Appeals Board (DAAB)** to the respective department after the Open House.
7. **No grievances will be entertained** after the conclusion of the Open House and the DAAB process.

  
**Controller of Examinations**  
**Govt. College of Engineering**  
**Aurangabad, Chh. Sambhajinagar**